



## *Lexington Public Schools*

**Bowman School  
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To: Town Clerk  
Re: Please Post

### **Bowman School Site Council**

Friday October 14, 2016

7:45AM-8:30AM

Bowman School Center Conference Room

#### **Agenda:**

- I. Announcements (and updates)
- II. Public Comment (on topics not on the agenda)
- III. Introductions of New Staff Site Council Members
- IV. Updates on Modulers
- V. Update and Discussion of Social Justice  
Curricula/Staff Professional Learning